EPIPHANY LUTHERAN CHURCH

4th Sunday of Advent, December 22, 2024

Traditional Worship

Austin Campus 9:00 AM, *Far Hills Campus 10:30 AM (*Livestreamed)

Gather

PRELUDE: PARTITA ON SAVIOR OF THE NATIONS, COME (Mark Bloedow)

WELCOME AND ANNOUNCEMENTS

LIGHTING THE ADVENT WREATH: HOPE

OPENING HYMN: DRAWN TO THE LIGHT



I

#593

APOSTOLIC GREETING

- P: From the one who is and who was and who is to come, grace and peace be with you all.
- C: And also with you.

PRAYER OF THE DAY

Word

WELCOMING THE CHILDREN

FIRST READING: MICAH 5:2-5

² But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days.

³ Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel.

 ⁴ And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth;
 ^{5a} and he shall be the one of peace.

- A: The word of the Lord.
- C: Thanks be to God.

SECOND READING: HEBREWS 10:5-10

⁵ Consequently, when Christ came into the world, he said,

"Sacrifices and offerings you have not desired, but a body you have prepared for me;

⁶ in burnt offerings and sin offerings you have taken no pleasure.

⁷ Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." ⁸ When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), ⁹ then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. ¹⁰ And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

A: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION: HE CAME DOWN He came down that we may have light; he came down that we may have peace he came down that we may have joy; hal -le - lu - jah for -ev - er - more.

Text: Cameroon traditional Music: HE CAME DOWN, Cameroon traditional #253

P: The holy gospel according to St. Luke.

C: Glory to you, O Lord.

GOSPEL READING: LUKE 1:39-55

³⁹ In those days Mary set out and went with haste to a Judean town in the hill country, ⁴⁰ where she entered the house of Zechariah and greeted Elizabeth. ⁴¹ When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴² and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. ⁴³ And why has this happened to me, that the mother of my Lord comes to me? ⁴⁴ For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. ⁴⁵ And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." ⁴⁶ And Mary said,

"My soul magnifies the Lord, ⁴⁷ and my spirit rejoices in God my Savior,

⁴⁸ for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me blessed;

⁴⁹ for the Mighty One has done great things for me, and holy is his name.

⁵⁰ His mercy is for those who fear him from generation to generation.

⁵¹ He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts.

⁵² He has brought down the powerful from their thrones, and lifted up the lowly; ⁵³ he has filled the hungry with good things, and sent the rich away empty.

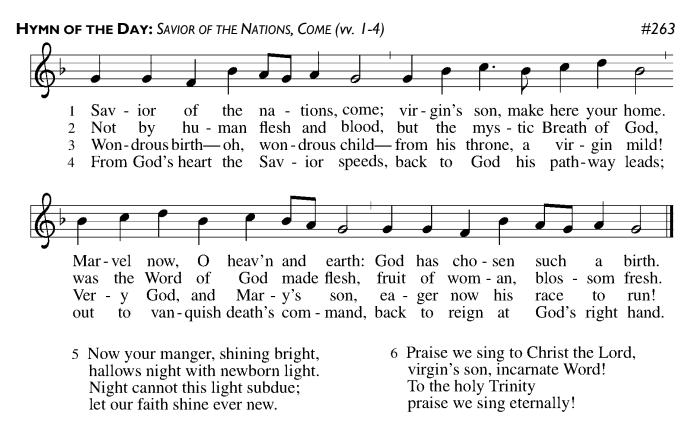
⁵⁴ He has helped his servant Israel, in remembrance of his mercy,

⁵⁵ according to the promise he made to our ancestors, to Abraham and to his descendants forever."

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON



Text: attr. Ambrose of Milan, 340–397; Martin Luther, 1483–1546; tr. hymnal version Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbüchlein*, 1524 Text © 2006 Augsburg Fortress

NICENE CREED

- A: Together with the whole church, let us confess our faith.
- C: We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE CHURCH (after each petition...)

- A: Lord, in your mercy,
- C: hear our prayer.

Meal

SHARING THE PEACE

- P: The peace of the Lord be with you always.
- C: And also with you.

OFFERING: LO, HOW A ROSE E'ER BLOOMING (arr. Mark Andrews)

Epiphany Chorale



Text: Anne Quigley, b. 1955 Music: LONGING, Anne Quigley Text and music © 1992 Anne Quigley, Published by OCP, 5536 N

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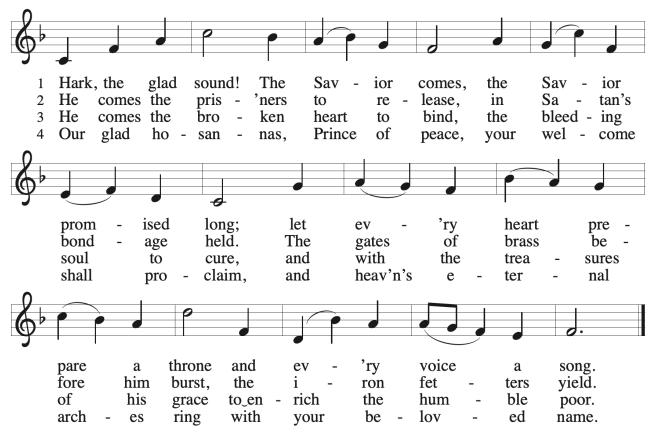
OFFERING PRAYER

THE GREAT THANKSGIVING

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts.
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.
- C: It is right to give our thanks and praise.
- P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS: HARK, THE GLAD SOUND! (vv. 1,4)

#239



Text: Philip Doddridge, 1702–1751 Music: CHESTERFIELD, Thomas Haweis, 1734–1820

THANKSGIVING AT THE TABLE

- P: Holy One....
- P: Let us proclaim the mystery of faith:
- C: Christ has died. Christ is risen. Christ will come again.
- P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.
- C: Come, Lord Jesus.
- P: Holy God, we long for your Spirit. Come among us.
 Bless this meal. May your Word take flesh in us.
 Awaken your people. Fill us with your light. Bring the gift of peace on earth.
- C: Come, Holy Spirit.
- P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.
- C: Amen.

THE LORD'S PRAYER

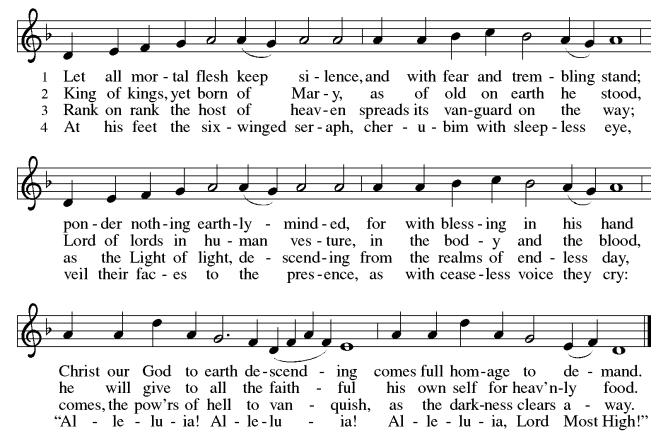
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.

Christ welcomes you to the meal of grace! All who desire to receive Christ's nourishment and grace may join us at the Lord's Table. (9:00) Please come to the table by the center aisle and return to your seat by the front or side aisle. Communion is by intinction; dip the bread in the red wine or white grape juice. Gluten free wafers are available upon request. (10:30) Please come to the table by the diagonal aisle and return to your seat by the center or a front aisle. Communion is by intinction; dip the vafer in the red wine or white grape juice. Gluten free wafers are available at the front of the center aisle.

COMMUNION HYMN: Let All Mortal Flesh Keep Silence



Text: Liturgy of St. James; tr. Gerard Moultrie, 1829–1885, alt. Music: PICARDY, French folk tune, 17th cent.

POST-COMMUNION BLESSING AND PRAYER

Send

BENEDICTION

CLOSING HYMN: MY SOUL PROCLAIMS YOUR GREATNESS



SENDING

- A: Go in peace. Prepare the way for Emmanuel.
- C: Thanks be to God.

Serving in Worship

Austin Campus 9:00 AM

Presiding Minister:	
Pianist:	
Lay Reader:	

Pastor Heidi Johns John Benjamin Jim Lehman

Far Hills Campus 10:30 AM

Presiding Minister:	Pastor Julie Reuning-Scherer
Assisting Minister:	Linda June Snyder
Organist:	John Benjamin
Sound:	Todd Armstrong
Stream Team:	Landon Henderson, Melonie June Warren
Ushers:	Ron Armstrong, John Venis
Communion:	Felicity Glass, Jon Hauberg, Mary Moenter, Ann Painter

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