# **EPIPHANY LUTHERAN CHURCH**

26th Sunday after Pentecost, November 17, 2024

Traditional Worship
Austin Campus 9:00 AM, Far Hills Campus 10:30 AM

### Gather

#### **WELCOME AND ANNOUNCEMENTS**

MINISTRY MOMENT: ADOPT-A-FAMILY

Marti Ernst-Bosh (A), Steve Lubbers (FH)

**PRELUDE:** CHRIST IS MADE THE SURE FOUNDATION

#### **CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, + one God, our refuge, our delight, our beginning and our end.

C: Amen.

P: Let us come in truth before the one who loves us and has freed us from our sin. (silence for reflection)

P: Eternal One, robed in majesty and mercy,

C: we confess that sin has taken hold of us and we are complicit in its power.

We are disturbed in spirit and our hearts cannot rest.

Unbind us and set us free.

Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.

P: These words are trustworthy and true:

Christ bore our sins once for all on the cross, swallowing up death forever.

For his sake, you are  $\pm$  forgiven and God remembers your sin no more.

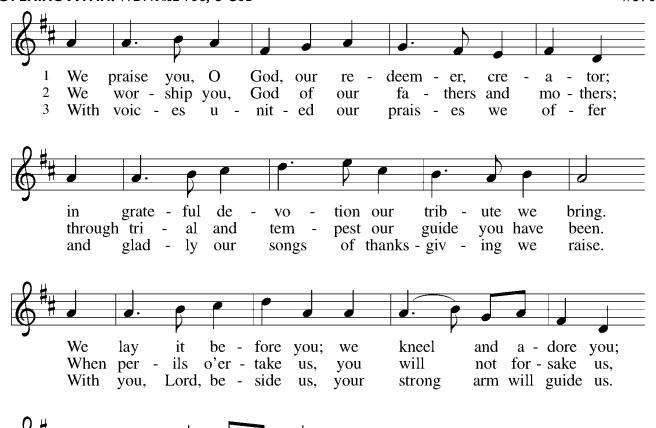
Let your heart be glad again, and rejoice in your salvation.

C: Amen.

### SHARING THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.



bless your ho - ly name; glad prais - es sing. we we your help, O and with Lord, our strug - gles we win. To our great re - deem - er, for - ev - er praise! you, be

Text: Julia C. Corv, 1882-1963

Music: KREMSER, A. Valerius, Nederlandtsch Gedenckclanck, 1626

### **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

#### PRAYER OF THE DAY

## Word

### **WELCOMING THE CHILDREN**

### FIRST READING: DANIEL 12:1-3

"At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

A: The word of the Lord.C: Thanks be to God.

SECOND READING: HEBREWS 10:11-25

<sup>11</sup> Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," <sup>13</sup> and since then has been waiting "until his enemies would be made a footstool".

for his feet." 14 For by a single offering he has perfected for all time those who are sanctified.

<sup>15</sup> And the Holy Spirit also testifies to us, for after saying,

<sup>16</sup> "This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts, and I will write them on their minds,"

<sup>17</sup> he also adds,

"I will remember their sins and their lawless deeds no more."

<sup>18</sup> Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup> Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

A: The word of the Lord.

C: Thanks be to God.

#### **GOSPEL ACCLAMATION:** Now the Feast



P: The holy gospel according to St. Mark.

C: Glory to you, O Lord.

GOSPEL READING: MARK 13:1-8

<sup>1</sup> As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" <sup>2</sup> Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

<sup>3</sup> When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup> "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" <sup>5</sup> Then Jesus began to say to them, "Beware that no one leads you astray. <sup>6</sup> Many will come in my name and say, 'I am he!' and they will lead many astray. <sup>7</sup> When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup> For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

P: The gospel of the Lord.

C: Praise to you, O Christ.

### **SERMON**

### **HYMN OF THE DAY: FEAR NOT FOR TOMORROW**



Text: Natalie Sleeth

Music: FEAR NOT, Natalie Sleeth

Text and music © 1991 Hinshaw Music, Inc.

### **APOSTLES' CREED**

A: Together with the whole church, let us confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father.

he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**PRAYERS OF THE CHURCH** (after each petition...)

A: Lord, in your mercy,C: hear our prayer.

### Meal

**OFFERING:** LIKE A RIVER IN MY SOUL

**Epiphany Chorale** 

I've got peace like a river in my soul, soothing river, calmly flow. When the world closes in, feel the stillness within.

I've got love like an ocean in my soul, endless ocean, deep and full. When you're lost and alone, let the waves bring you home.

I've got joy like a fountain in my soul.

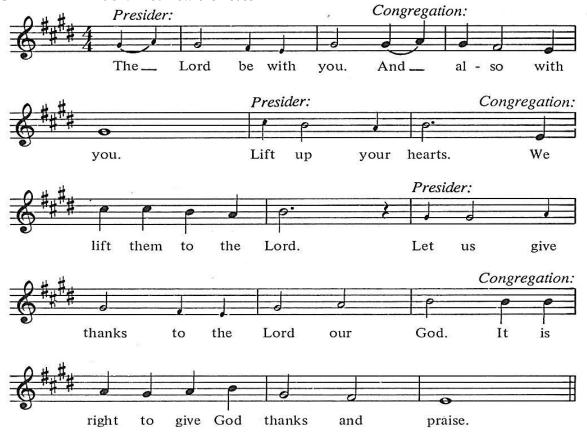
When your hope nearly dies, just remember, once again you shall rise.

Traditional Spiritual, arr. Tim Osiek, ed. Dan Forrest © 2018 Beckenhorst Press, Inc. All rights reserved.

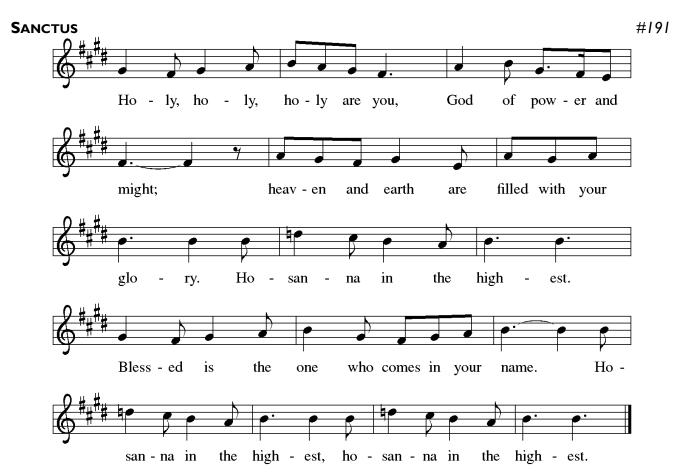


### **OFFERING PRAYER**

### **THE GREAT THANKSGIVING:** Now the Feast



P: It is our duty and delight...join their unending hymn:



#### THANKSGIVING AT THE TABLE

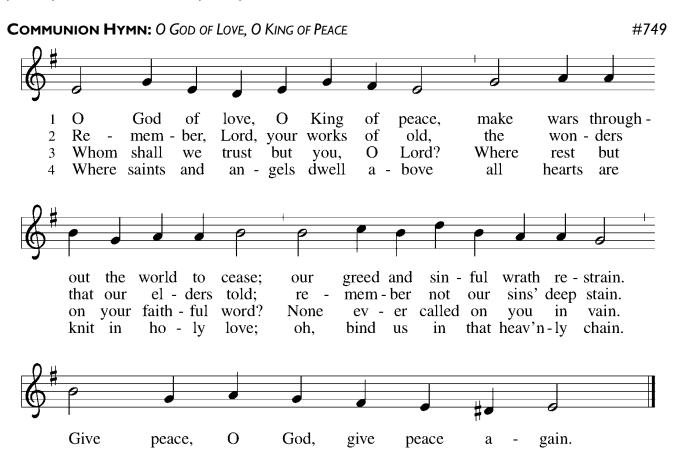
#### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **DISTRIBUTION OF COMMUNION**

If you are unable to attend worship due to health concerns, please contact the church office to be included on the homebound list.

Christ welcomes you to the meal of grace! All who desire to receive Christ's nourishment and grace may join us at the Lord's Table. (9:00) Please come to the table by the center aisle and return to your seat by the front or side aisle. Communion is by intinction; dip the bread in the red wine or white grape juice. Gluten free wafers are available upon request. (10:30) Please come to the table by the diagonal aisle and return to your seat by the center or a front aisle. Communion is by intinction; dip the wafer in the red wine or white grape juice. Gluten free wafers are available at the front of the center aisle.

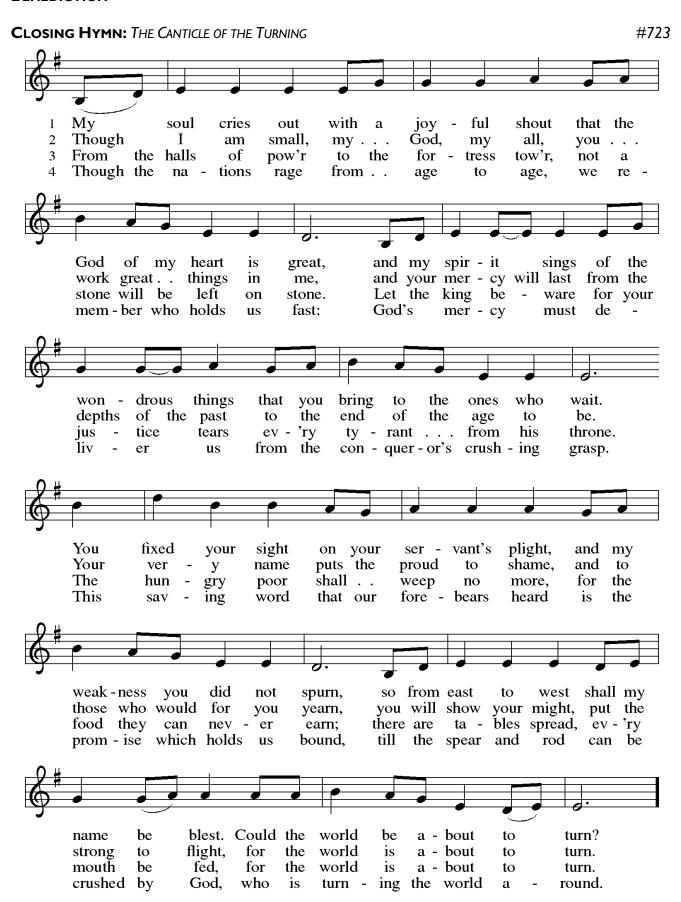


Text: Henry W. Baker, 1821-1877

Music: ERHALT UNS, HERR, J. Klug, Geistliche Lieder, 1543

#### **POST-COMMUNION BLESSING AND PRAYER**

#### **BENEDICTION**





My heart shall sing of the day you bring. Let the fires of your jus-tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat Music: STAR OF COUNTY DOWN, Irish traditional
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### **S**ENDING

A: Go in peace. Encourage one another in Christ.

C: Thanks be to God.

Serving in Worship

Austin Campus 9:00 AM

Presiding Minister: Pastor Heidi Johns Pianist: John Benjamin Lay Reader: Marcia Drake

Far Hills Campus 10:30 AM

Presiding Minister: Pastor Julie Reuning-Scherer

Assisting Minister: Linda June Snyder Sound: Todd Armstrong

Stream Team: Alex Wasser, Melonie June Warren Ushers: Landon Henderson, David Huber

Communion: Bob & Cindy Hess, Debbie & Paul Gresham